

**Note:** Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

*Office Use Only*

Received 7/5/2022  
Dane County Clerk

Is this report an amendment?  Yes  No

COMMITTEE IDENTIFICATION			
Committee Name	Brenda For Our Future		
Mailing Address	Sun Prairie, WI 53590		
Email	<a href="mailto:gramling@capitalcityhues.com">gramling@capitalcityhues.com</a>	Daytime Phone	608-469-0009

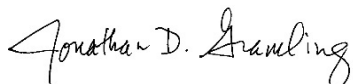
FILING PERIOD			
<input type="checkbox"/> January Continuing	<input type="checkbox"/> Spring Pre-Primary	<input type="checkbox"/> Fall Pre-Primary	<input type="checkbox"/> Special Pre-Primary
<input checked="" type="checkbox"/> July Continuing	<input type="checkbox"/> Spring Pre-Election	<input type="checkbox"/> September	<input type="checkbox"/> Special Pre-Election
<input type="checkbox"/> Fall Pre-Election	<input type="checkbox"/> Special Post-	Report Year	2022
			Is this a Termination Report?
			<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS			
	This Period	Year-to-Date	<i>Office Use Only</i>
<b>Beginning Cash On-Hand</b>	\$ 2,201.97		
<b>1. Money Received</b>			
1-A. Monetary Contributions from Individuals	\$ 75.00	\$ 4,027.00	
1-B. Monetary Contributions from Committees (Transfers)	\$ 200.00	\$ 650.00	
1-C. Other Income and Commercial Loans	\$ -		
<i>Total Monetary Receipts</i>	\$ 275.00	\$ 4,677.00	
<b>2. Money Spent</b>			
2-A. Gross Monetary Expenditures	\$ 1,311.27	\$ 3,511.30	
2-B. Monetary Contributions to Committees (Transfers-O)	\$ -		
<i>Total Monetary Disbursements</i>	\$ 1,311.27	\$ 3,511.30	
<b>Ending Cash On-Hand</b>	\$ 1,165.70		

SUMMARY OF OUTSTANDING DEBTS			
3-A. Incurred Obligations (Unpaid Bills)	\$ -		
3-B. Outstanding Loan Balance	\$ -		

SUMMARY OF NON-MONETARY / IN-KIND ACTIVITY			
1-D. In-Kind Contributions Received	\$ 3.42	\$ 304.37	
2-C. In-Kind Contributions Made	\$ -	\$ -	

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.



Jonathan D. Gramling

7/3/2022

Signature of the candidate or treasurer

Print Name

Date

**Monetary Contributions from Individuals (Including Personal Loans)**

Date	Name	Address	City	ST	Zip	Occupation	Comments	Amount
04/05/22	Maysee Her	W141N10568 Wooded Hill	Germantown	WI	53022	admin		\$ 75.00

**Monetary Contributions from Committees (Transfers-In)**

Date	Committee Name	Address	City	ST	Zip	Comments	Amount
03/24/22	SEIU Healthcare Wisconsin PAF	33 Nob Hill Road	Madison	WI	53713		200.00

**In-Kind Contributions Received / Non-Monetary Income**

Date	Name	Address	City	ST	Zip	Comments	Value
3/21/2022	Democratic Party of Wisconsin	15 N. Pinckney St. #200	Madison	WI	53703	General Consulting Fees	\$ 3.42

## Gross Monetary Expenditures

Date	Name	Address	City	ST	Zip	Purpose	Comments	Amount
04/11/22	April for Dane County	1014 N. Westerfield Road	Madison	WI	53717		1005 \$	100.00
04/22/22	Ankita Bharadwaj	420 W. Dayton Street Apt.	Madison	WI	53703		1006 \$	600.00
04/26/22	Woodman's Food Market	1099 Grand Avenue	Sun Prairie	WI	53590	Food for Celebration	\$	107.99
04/26/22	Pic N Sav	640 E. Main Street	Sun Prairie	WI	53590	Food for Celebration	\$	58.01
04/27/22	Viet Hoa Market	4602 Monona Drive	Madison	WI	53716	Food for Celebration	\$	130.20
04/27/22	Costco Warehouse	2850 Hoepker Road	Sun Prairie	WI	53590	Food for Celebration	\$	173.73
04/29/22	Party City	2139 Zeier Road	Madison	WI	53704	Celebration	\$	49.40
04/30/22	Costco Warehouse	2850 Hoepker Road	Sun Prairie	WI	53590	Food for Celebration	\$	78.97
05/12/22	ACT Blue	PO Box 441146	Somerville	MA	02144	Fundraising Fee	\$	2.97
05/31/22	Summit Credit Union	Road	Fitchburg	WI	53711	Monthly Fee	\$	5.00
06/30/22	Summit Credit Union	Road	Fitchburg	WI	53711	Monthly Fee	\$	5.00